

GOD FORGIVES AND LOVES



God is everywhere. He is within every person, every animal, and every plant. He is in the sky and on earth. This God dictated this book, so people would believe, and he could bring paradise to earth.

The paradise He has promised to good people will be nowhere else but here on earth. When paradise comes, everyone will live in it because people, after a certain period of their death, are reborn on earth, remembering nothing from their previous life.

He wants to bring paradise because the earth is in danger from Satan and organized crime. Satan is nothing but sorcerers and witches all over the world.

This book is the Gospel of God because He dictated it Himself. God has never dictated a book, and decided to do so by dictating this book, which contains six shorter books.

He is ready to give whatever proof people ask for so that they can believe that this book is from the true God.

Satan tries to deceive people; God, when he decides to write, is not afraid to tell the truth. He wants people to have that in mind when they read this book.

God is forgiveness and love. He doesn't just love the rich or those who have power; he loves the poor and the weak, those who are wronged in various ways, sometimes obvious and sometimes not so obvious.

He wants us to love our fellow man and not abuse our power as a result of our profession or our social or economic status.

Because when we do this, it is as if we are doing it to God himself, who is within every human being. When a person is wronged or oppressed and his rights, dignity, and justice are not respected, then God himself suffers with him.

God's will is that we respect each other. Not to take advantage of our position, our power, or our knowledge to do harm, oppress, or control other people.

This applies to individuals, groups, or states. Who, once in a position of power, use that power to oppress, exploit, or worse, kill, rape, or enslave the souls and bodies of other people.

He wants all nations and all people to be free. He will punish states or groups of people who attempt to restrict the freedom of a country.

His will is that we live in harmony without oppressing each other in obvious ways or in other ways that are not obvious. The non-obvious ways are the sorceries.

Sorceries are the worst thing in God's eyes, and he will fight those who practice sorceries until he extinguishes them. Until those who practice these things realize that they have God himself against

them because they seek to control, oppress, and ultimately enslave entire groups of people, even entire nations.

His will is that we respect animals. We can kill an animal to eat it, but not for our pleasure or for the easy profit to be torturing the animals. Or take their life without first letting them enjoy for a short time this life that God gave them. It is one thing to kill an animal to eat it, and another thing to torture it with any excuse.

His will is that we respect the environment and do everything possible to protect it. Respect people, respect animals, and respect the environment. These three must go together, and one depends on the other. We can't respect the environment without respecting animals or the people who are made in the image and likeness of God.

Our strength comes from God. When we do his will, God helps us; otherwise, he cannot help us. His will is to be good and fair with people, but also with animals.

Not to oppress others as soon as we get the chance, and to be good and fair to everyone. Especially the weak, those who have been wronged, and those needing our help. Whether they are

children, widows, orphans, or poor people who want a decent behavior from other people.

How we should pray

God has made prayer, so people can communicate with him. When a person prays, then he communicates with him. Prayer must come from the heart of each person. Prayer must have truth, justice, and balance.

God is on the side of people who are oppressed and suffer, as long as they don't do bad things to other people. Every person who suffers from injustice or oppression, if he prays to God, can receive strength. To cope with the difficulties he faces, and God will punish those who have wronged him.

Our prayer should be on an every-day basis. A few minutes every morning before we set out for our work is sufficient, but it must be sincere with love and fervor towards God. In our own words, not a prayer someone else has written.

We can talk to God mentally about the issues occupying us and ask for his help. It is better to be on our knees if we can. It is only for a few minutes,

and in this way we show our love towards him by humbly and respectfully asking for his help.

We should thank him during our prayer, but also during the day at every opportunity. God will hear our prayer according to our love for him, but also according to our attitude towards other people. He wants us to respect people, especially children, and be good and righteous, just as God is good and righteous.

When we pray, our soul must be clean, and our word must be the word of truth. Then God will hear our prayer and help us. God doesn't want our prayer to be mechanical. He doesn't want prayer to be insincere. He does not want our prayer to be long.

When prayer is long in duration, it loses its power. God wants prayer to be strong, so he can help people more.

We can ask for his help when we face injustice from other people, as long as we have justice on our side. And not justice because we are more powerful, more beautiful, or even because we feel closer to God because we go to church or because we pray every day.

He doesn't want people to pray all day, as some people think. But he wants there to be love in prayer, humility, and patience.

God cannot be fooled by any person because if people fool him, they will automatically receive his punishment. God wants us to be good and righteous and not do sorceries. He wants us to have love and faith in him; he wants us to be honest and not wrong any man. He also wants us to have patience with him and with other people. Furthermore, he wants us to have his help if we deserve it.

For a person to deserve God's help, he must have righteousness, love, and balance. He must be baptized and follow his commandments, which are described in this book.

The Ten Commandments were given by Him and are correct. God wrote this book because He decided to make his Second Coming, and wants all people to know his will in more detail, so no one can say that he did not know. From now on, he will punish in a more immediate way those who violate his commandments. He will do the same with those who follow his commandments; their reward will be immediate.

God does not want people to see him as a punisher, but as a father trying to protect his children. He also does not want people to see him as strict because he wants to protect his children.

If God did not protect his children, Satan, i.e., the sorcerers and witches, would have enslaved the souls and immaterial bodies of men. He wants people to be free to do whatever they want, as long as they don't restrict the freedom of other people.

When we pray for an injustice done to us, justice must really be on our side. And then, He will give us strength to cope with the difficulties we are facing. But also automatically, without having to ask him, he will punish the person or individuals who have wronged us. No matter how powerful or strong they are because He truly loves justice and loves those who are righteous.

He will do the same for a state or nation in danger. He will only do this if he sees that we really have justice on our side, and his punishment will be commensurate with the harm they have done or tried to do to us.

When we get help from God, we should never forget to thank him. Each person's relationship

with him is a relationship that builds gradually. The more we love him, the more he can love us.

But we cannot love him if we do not respect other people, our children, our employees, our students, our wives, or husbands. God sees our behavior not only towards him, but also towards others. He wants all people to pray to him or to a saint who is united with him, so he can help them.

Daily prayer in our home is important, just as important is prayer in church every Sunday or every Sabbath, as it is in other nations.

Our prayer in church with other people and with the priest has a different power. God is glorified and pleased when he sees the faithful praying to him. Prayer in church should not last longer than an hour because people get tired after that time. Nor should it be held too early in the morning so that more people can attend.

His help in the Divine Liturgy is very great. Through the priest, he gives us his body and blood every time we receive Holy Communion. That is why we must receive Communion every time we attend Mass, not just once or twice a year. God feels the love of the faithful and the priest, and he loves them, too.

Our attendance at church has no value for him if it is not accompanied by a good heart, which means having respect for other people and being good and just. He is happy to help people who go to church to pray, as long as they are good and righteous.

God wants priests to marry if they want and have a family. He also wants priests to respect people, and people to respect priests. God is righteous and wants the church to be righteous as well, towards the people and also towards the priests. When the church is more just, it will have more power.